

Minute Book 32
January 18, 2022
BOARD MEETING
OF THE
MAYOR
AND
BOARD OF ALDERMEN
OF THE
TOWN OF TUNICA, MISSISSIPPI

OFFICERS:

Mayor Andrew T. Dulaney

Alderman Lee B. Turner

Alderman Valerie Hartsfield

Alderman Rebecca P. Fyfe

Alderman Adam Fullilove

Alderman Daniel M. Pierce

Town Attorney Richard W. Ryals, II

Town Clerk Kate Scott Pennock

Chief of Police Kevin Hatton

Town Chaplain Danny Smith

**REGULAR THIRD TUESDAY JANUARY 2022, MEETING
OF THE MAYOR AND BOARD OF ALDERMEN**

BE IT REMEMBERED that Tuesday, January 18, 2022, being the third Tuesday of said month and the day fixed by Board order for holding the third monthly meeting, said meeting was held in the Boardroom in the Municipal Complex at 909 River Road in the Town of Tunica, Mississippi, beginning at 3:00 p.m. with the following present or absent as indicated below:

Mayor Andrew T. Dulaney	Present
Alderman Lee B. Turner	Present*
Alderman Valerie Hartsfield	Present
Alderman Rebecca P. Fyfe	Present
Alderman Adam Fullilove	Present*
Alderman Daniel M. Pierce	Present
Town Clerk Kate Scott Pennock	Absent
Town Attorney Richard W. Ryals, II	Present
Police Chief Kevin Hatton	Present
Operations Manager Thomas J. Robinson, III	Present
Town Chaplain Danny Smith	Present
*Via telephone.	

Others in attendance are listed on the attendance sheet.

APPENDIX A – ATTENDANCE SHEET

Mayor Dulaney called the meeting to order and led in the pledge of allegiance. Chaplain Smith led in prayer.

The Board considered the minutes from the January 4, 2022, meeting. Alderman Pierce moved to approve the minutes as written and previously provided to the Board. Alderman Fyfe seconded the motion. Thereupon, the matter was put to a vote and the same having received the unanimous affirmative vote of all Aldermen present, the Mayor declared the same carried and adopted.

REPORTS:

- **Police Report:** The Board heard monthly department head reports. Chief Hatton first reported for the Police Department. Chief Hatton provided a report outlining the various activities for the Police Department over the last several weeks. As part of Chief Hatton's report, he discussed the condition of the fleet of police cars. Two of

the police cars are 2010 models and four are 2012 models. There are three newer cars. The older cars are having periodic trouble and the budget for repairs has been increasing over the last several years. Mayor Dulaney advised that he requested Chief Hatton obtain prices for the purchase of two new police cars. The cars are on state contract and are solid black. The cars are \$27,672 each. The cost for equipping the cars with the needed items such as lights, etc., is \$6,199.99. Chief Hatton has two written competitive quotes for the cost of equipping the cars. This is the lowest competitive quote/bid. Based on a recommendation that the Town purchase two new police cars as requested and as the same are needed, Alderman Peirce moved that the Board authorize and approve the purchase of two new police cars and the equipping of the same as requested understanding the total cost will be approximately \$34,000 each. Copies of the invoices/cost estimates are attached hereto. Alderman Hartsfield seconded the motion. Thereupon, the matter was put to a vote and the same having received the unanimous affirmative vote of all Aldermen present, the Mayor declared the same carried and adopted.

APPENDIX B – INFORMATION ON THE PURCHASE OF TWO NEW POLICE CARS

There being no further discussion or any questions for Chief Hatton, Chief Hatton concluded his report.

- **Public Works:** Thomas J. Robinson reported on public works and other operations. In particular, Mr. Robinson advised that the garbage truck has been inspected. Various codes were cleared on the truck and repairs made. A part has been ordered and will be installed at the Town shop so as to minimize any down time for the garbage truck. There being no questions for Mr. Robinson, Mr. Robinson concluded his report.
- **Tunica Main Street:** It was noted that Ms. Withers was unable to attend the meeting today. Mayor Dulaney briefly updated the Board on Main Street issues. A listing of the upcoming Tunica Main Street events was provided to the Board and all those present at the meeting. Posters reflecting the dates of the Town's upcoming events are being printed and put up around Town. Each Alderman will be given a poster.
- **Code Enforcement:** David Graves reported on code issues. Following the discussion and update from Mr. Graves, Mr. Graves was thanked for his report.
- **Community Events:** A list of the 2022 Community Events that the Town sponsors was provided to the Board members as well as all those present at the meeting. Following a brief discussion, Mr. Smith was thanked for his work on each of these programs as well as other programs of the Town.

The Board next discussed the process to apply for a CDBG grant and progress made with the application. As part of this, North Delta Planning & Development District has assisted with soliciting engineering proposals for the project. North Delta Planning & Development District has prepared the appropriate and required notices to be given including the publication of the notice advising that the Town will receive proposals. The deadline to timely submit reports was today, January 18, 2022 at 3:00 p.m. Mayor Dulaney announced that proposals have been received from Fisher & Arnold, Inc, Allen & Hoshall, Inc. and W.L. Burle Engineering, PA. Copies of the proposals were received by the Board. Each Board member was provided with a copy of each proposal. The Board members will each individually review and evaluate the proposals. The Board will rank the proposals and select an engineering firm during the next regular meeting on February 1, 2022. Alderman Fyfe moved that the engineering proposals be received and taken under advisement in order to give each member of the Board time to adequately review and evaluate the proposals. The Board will rank the proposals and select an engineering firm during the next regular meeting on February 1, 2022. Alderman Pierce seconded the motion. Thereupon, the matter was put to a vote and the same having received the unanimous affirmative vote of all Aldermen present, the Mayor declared the same carried and adopted.

APPENDIX C – COVER LETTERS FROM ENGINEERING FIRMS

The Board was advised that Dr. Jason Barrett from the MSU Extension Service will be at the February 1, 2022, meeting to discuss the water and sewer rates charged by the Town.

Under old business, the Mayor and Board of Aldermen of the Town of Tunica, Mississippi took up for consideration the issue of the condition of the property located at 1335 and 1339 Main Street, Tunica, MS. After a discussion of the matter, Alderman Hartsfield offered and moved for the adoption of the following resolution:

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF TUNICA, MISSISSIPPI, INITIATING ON ITS OWN MOTION THE HOLDING OF A HEARING TO DETERMINE WHETHER PROPERTY LOCATED AT 1335 and 1339 MAIN STREET, TUNICA, MS, IS IN SUCH A STATE OF UNCLEANLINESS AS TO BE A MENACE TO THE PUBLIC HEALTH, SAFETY AND WELFARE OF TUNICA, AND FOR RELATED MATTERS

The Mayor and Board of Aldermen of the Town of Tunica, Mississippi (“Board”) acting for and on behalf of the Town of Tunica, Mississippi (“Tunica”) hereby find, determine, and adjudicate as follows:

1. Tunica has received complaints from concerned citizens about the state of the commercial buildings located at 1335 and 1339 Main Street, Tunica, MS. Based

on the information available, the property is owned by Aimee Mangum, et al. The tax parcel identification number is: 4119-320400022100. The address used for purposes of mailing ad valorem tax statements is: PO Box 1025, Tunica, MS 38676. The general legal description is a lot on Main Street which is 57 feet north/south by 150 feet east/west. The property as described herein is sometime referred to as the "Property."

2. Numerous Town officials have viewed the Property. The roof is falling, and the building is in state of disrepair. Aimee Mangum has been contacted and requested to address the issue.
3. The family has indicated that it would consider donating the property to the Town. However, this has not taken place and it is time for the property to be addressed and cleaned up. The Property continues to have dilapidated buildings located on it which could be rodent attractants and be dangerous to the citizens and visitors of the Town.
4. Pursuant to Section 21-19-11 of the Mississippi Code of 1972, as amended, and the ordinances of Tunica (34-1, et al.), Tunica has the right to initiate on its own motion a process to determine whether any property or parcel of land located within the Town of Tunica is in such a state of uncleanness as to be a menace to the public health, safety, and welfare of the community.
5. In order to make any such determination and in order to give the property owner an opportunity to be heard and to clean up the issues, a hearing shall be held on the matter on March 15, 2022, at 3:00 p.m. with a notice to be given to the property owner. The notice to the property owner shall be given as follows:
 - a. By United States mail two (2) weeks before the date of the hearing mailed to the address of the subject property, and as the property appears to be vacant, to the address where the ad valorem tax notice for such Property is sent by the office charged with collecting ad valorem tax; and
 - b. By posting notice for at least two (2) weeks before the date of a hearing on the Property and at Town Hall (909 River Road, Tunica, MS) where such notices are posted.
6. A copy of the notice that is mailed and posted as required by this Section 21-19-11 shall be provided to the Mayor and Board of Aldermen at the March 15, 2022, public hearing so that the same can be recorded in the minutes of the Mayor and Board of Aldermen of the Town of Tunica.

Now therefore, based on the above and foregoing, the Mayor and Board of Aldermen of the Town of Tunica hereby resolve as follows:

1. A public hearing concerning whether the Property is in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community shall be held on March 15, 2022, at 3:00 p.m. by the Mayor and Board of Aldermen of the Town of Tunica, Mississippi, at 909 River Road, Tunica, MS 38676.

2. Kathryn C. Pennock, Clerk, shall give notice as indicated above and required by law. A copy of such notice(s) shall be available and provided to the Mayor and Board of Aldermen on March 15, 2022, at the hearing. A copy of the notice to be given is attached hereto as Exhibit “A”.
3. If, following the hearing, it is determined that the Property is a menace to the public health, safety, and welfare of the community, then it is anticipated that a resolution confirm such will be adopted following the public hearing with the Town to clean such property up and the cost to be assessed as authorized by law.

Following the motion for the adoption of the foregoing resolution, Alderman Fyfe seconded the motion. Thereupon, the matter was put to a vote as follows:

Alderman Turner	Ward 1	Aye
Alderman Hartsfield	Ward 2	Aye
Alderman Fyfe	Ward 3	Aye
Alderman Fullilove	Ward 4	Aye
Alderman Pierce	Ward 5	Aye

The matter having received the majority affirmative vote of the Board of Aldermen of the Town of Tunica, Andrew T. Dulaney, Mayor, declared the same carried, adopted and approved this the 18th day of January, 2022.

APPENDIX D – RESOLUTION CONCERNING LOT CLEAN UP & EXHIBIT “A”

The Mayor and Board of Aldermen next discussed the Town of Tunica’s Personnel Policy. regarding how the personal and sick leave aspects of the policy are being implemented. The Town’s leave policy is structured to work the same as the State of Mississippi’s personnel policy. However, the Town has not been charging employees with a personal day for the first day off as the policy contemplates. In order to do this, employees will use a significant amount of his/her time for sick leave and then have little to no time off for vacation. Mayor Dulaney recommended a change in the Town of Tunica’s Personnel Policy as indicated on the attached Appendix. Following a discussion of the matter, Alderman Pierce moved that the Town of Tunica’s Personnel Policy be amended and modified as indicated on the attached Appendix E effective February 1, 2022. Alderman Hartsfield seconded the motion. Thereupon, the matter was put to a vote and the same having received the unanimous affirmative vote of all Aldermen present, the Mayor declared the same carried and adopted.

APPENDIX E – PERSONNEL POLICY REVISIONS

The Mayor and Board next discussed and considered the following official travel requests:

- **Jason Sims to attend a refresher course remain certified.**

Following a discussion of the travel and a finding that the best interest of the Town will be served and benefited from the educational opportunities afforded to the those traveling, Alderman Pierce moved that the reference travel request be approved. And, to the extent requested, a travel advance shall be made as authorized by law. Alderman Fyfe seconded the motion. Thereupon, the matter was put to a vote and the same having received the unanimous affirmative vote of all Aldermen present, the Mayor declared the same carried and adopted.

The Mayor and Board of Aldermen next discussed the Town's Report on Drinking Water Supply. A copy of the report and the Significant Deficiency Notice was provided to the Board for review. Mayor Dulaney and Mr. Robinson discussed the report with the Board and updated the Board with the plan to address the issues. No action was taken.

With there being no other business, Alderman Fyfe moved to adjourn the meeting. Alderman Pierce seconded the motion. Thereupon, the matter was put to a vote and the same having received the unanimous affirmative vote of all Aldermen present, the Mayor declared the same carried and adopted, and the meeting adjourned this 18th day of January 2022.

Andrew T. Dulaney, Mayor

ATTEST:

Kate Scott Pennock, Town Clerk

APPENDIX A – ATTENDANCE SHEET

APPENDIX B – INFORMATION ON THE PURCHASE OF TWO NEW POLICE CARS

APPENDIX C – COVER LETTERS FROM ENGINEERING FIRMS

APPENDIX D – RESOLUTION CONCERNING LOT CLEAN UP & EXHIBIT "A"

APPENDIX E – PERSONNEL POLICY REVISIONS

**BOARD MEETING
ATTENDANCE SCHEDULE
3:00 P. M.
JANUARY 18, 2022**

NAME	EMAIL/ORGANIZATION
1. <u>Vivian Shelton</u>	<u>Res.</u>
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____
9. _____	_____
10. _____	_____
11. _____	_____
12. _____	_____
13. _____	_____
14. _____	_____
15. _____	_____
16. _____	_____

As many Municipalities, Towns & Govt Agencies face the rising cost of vehicles & equipment it is apparent that new ways of procuring these needed capital assets should be considered. In the past, cash purchase was always the preferred method which is fine as long as Revenues will support the cost. However, as the cost of equipment continues to rise this may not be the most efficient use of capital resources especially given that most Govt entities have seen Revenues decline or remain stagnant. We all know that tax increases are not popular so alternate methods of acquiring assets should be considered such as Municipal Lease Financing.

Municipal Lease Financing allows you to acquire the asset at **Today's Cost** & pay for it over multiple budget years with **Tomorrow's Dollars**.

This makes the acquisition process easier to manage & more affordable.

I have presented a Monthly Payment Plan & Annual Payment Plan Proposal for review & comparison.

- **Monthly Plan** *1st Monthly Payment due 30 days after vehicle delivery*
- **Annual Plan** *1st Annual Payment due 12 months after vehicle delivery*

*Many agencies select the Annual Plan because it allows them a full year before payment is due and they only have to process a single payment each year instead of payments each month.

As you can see the Annual Budget Requirement for a Lease Finance Plan is much lower compared to a straight cash purchase.

Cash Purchase

- Annual Budget Requirement \$135,487.80 (4 Dodge Chargers + Upfit Expense)

Municipal Lease Finance

- Annual Budget Requirement \$31,812.00 (\$2,651.00 per mo x 12 months)

Based on the numbers, you can replace vehicles at a 4:1 ratio using a Municipal Finance Program as compared to the old Cash Purchase method.

Also, by replacing more units you should see a dramatic decrease in your Annual Maintenance & Repair expenses since new vehicles will be under Factory Warranty & only require routine maintenance until the warranty period expires (Basic 3 yr or 36,000 miles / Powertrain 5 yrs or 100,000 miles) Since newer vehicles are generally more fuel efficient you should also realize a drop in fuel expenditures.

There are also these considerations:

- Improved Public Image
- Improved Employee Morale (they get a brand new vehicle)
- More vehicles = quicker response
- Updated tech equipment in new cars
- Cycling old vehicles out of service sooner to avoid major catastrophic repairs

Remember, you do not have to run the payments to end of term. You can pay off early without penalty & use any trade equity towards down payment on the replacement vehicle.

This allows you to keep the vehicle's cash equity in your department rather than going to General Fund where it may be spent on Office Supplies or something other than vehicles which is usually what happens when old City Vehicles are disposed via auction or other methods.

- We pay the Dealers & Equipment Upfitters direct upon receipt of an approved invoice so you don't have to extend Municipal Funds & wait for reimbursement.
- Vehicles are titled & registered to you.

- All Factory Warranties remain intact.
- We can even include cost of Graphics in financing if requested.

In order to obtain Credit Approval, I will need to request the following information to submit to our Credit Dept for review & approval:

1. Last 2 Year End Audits for City of Tunica (2019-2020)
2. Copy of Current Year Budget for City of Tunica (2021-2022) with YTD numbers showing Actual vs. Budget
3. W9 Form for City of Tunica
4. Auto Insurance Contact Info (Agent) for City of Tunica Auto Insurance

Thanks again for your interest & I look forward to working with you.
Stay safe!



Leasing and Fleet Management

3755 PARK LAKE ST.
ORLANDO, FL 32803-5265
Ph: (205) 533-1150
Fx: (302) 793-1685

PROPOSAL

Prepared Especially For: **CITY OF TUNICA POLICE DEPT**

The Bancorp Bank is happy to present this leasing proposal for your consideration on the vehicles / equipment listed below.

Description : **(4) 2021 DODGE CHARGER PURSUIT WITH LIGHT & EQUIP PKGS**

Equipped As Follows: **PER CUSTOMER SPECS & COMSERVE WIRELESS QUOTE 732003640**
VEHICLE COST \$135,487.80

The proposed lease rate is based on a **60** month, **MUNI LEASE PURCHASE**, with estimated mileage of **N/A** per year.

The proposed lease rate is **\$32,777.00** per **YEAR**. This rate is subject to change prior to delivery if there is an increase in interest rates or vehicle cost to Lessor.

- **EXCLUDES ANY APPLICABLE TAXES, TITLING, LIEN RECORDING FEES, ETC.**
- **ANNUAL PAYMENTS IN ARREARS (1ST ANNUAL PAYMENT DUE 12 MONTHS AFTER DELIVERY)**
- **\$0 DOWN / NO SECURITY DEPOSIT**
- **\$1.00 BUYOUT PER UNIT AT END OF TERM**
- **LESSEE TO PROVIDE INSURANCE, LICENSE & REGISTRATION, MAINTENANCE & REPAIR**
- **WITH APPROVED CREDIT**

We appreciate your consideration and look forward to doing business with you.

Regards,
STEVE PALMER, CVLE
AVP

Date: January 13, 2022

Accepted this _____ day of _____, 20____ FOR _____ UNITS AT THIS PRICE.

Lessee: _____ Title: _____



Member FDIC



Leasing and Fleet Management

3755 PARK LAKE ST.
ORLANDO, FL 32803-5265
Ph: (205) 533-1150
Fx: (302) 793-1685

PROPOSAL

Prepared Especially For: **CITY OF TUNICA POLICE DEPT**

The Bancorp Bank is happy to present this leasing proposal for your consideration on the vehicles / equipment listed below.

Description : **(4) 2021 DODGE CHARGER PURSUIT WITH LIGHT & EQUIP PKGS**

Equipped As Follows: **PER CUSTOMER SPECS & COMSERVE WIRELESS QUOTE 732003640**
TOTAL VEHICLE COST \$135,487.80

The proposed lease rate is based on a **60** month, **MUNI LEASE PURCHASE**, with estimated mileage of **N/A** per year.

The proposed lease rate is **\$2,651.00** per **MONTH**. This rate is subject to change prior to delivery if there is an increase in interest rates or vehicle cost to Lessor.

- **EXCLUDES ANY APPLICABLE TAXES, TITLING, LIEN RECORDING FEES, ETC.**
- **MONTHLY PAYMENTS IN ARREARS (1ST MONTHLY PAYMENT DUE 30 DAYS AFTER DELIVERY)**
- **\$0 DOWN / NO SECURITY DEPOSIT**
- **\$1.00 BUYOUT PER UNIT AT END OF TERM**
- **LESSEE TO PROVIDE INSURANCE, LICENSE & REGISTRATION, MAINTENANCE & REPAIR**
- **WITH APPROVED CREDIT**

We appreciate your consideration and look forward to doing business with you.

Regards,
STEVE PALMER, CVLE
AVP

Date: January 13, 2022

Accepted this _____ day of _____, 20____ FOR _____ UNITS AT THIS PRICE.

Lessee: _____ Title: _____



Member FDIC

KIRK AUTO GROUP

COMMERCIAL SALES DEPARTMENT



WE GUARANTEE OUR UPFIT, CALL TODAY

NEW!! 2021 Dodge Charger Pursuit

Factory Options:

Monotone Exterior Paint- Black

HD Police Severe Duty Pkg.

5.7L V8 HEMI

RWD POWERTRAIN

Speed Control w/Tilt-Telescopic Steering Wheel

Pwr Windows, Locks, Mirrors

Air Conditioning w/Dual Zone

6-Way Power Seat

X5/X9 Cloth Bucket Seats w/Vinyl Rear Seat

Black Vinyl Floor Covering

Full Size Spare

W8A 18"Wheel Covers

All Speed Traction Control w/Electronic Stability Control

Brake Assist plus Hill Start Assist plus Rain Brake Support

Daytime Running Lights

Keyless Go w/Keyless Remote Entry

TOTAL VEHICLE PRICE

\$28,500.00

CALL OR SEE: Wes Herring

Wes 601- 503- 4534,

WE WILL CUSTOM UPFIT TO YOUR SPECS, CALL , COME IN OR WE WILL COME TO YOU

PINE BELT

AUTO GROUP



2021 Dodge Charger Pursuit

Paint- Black

HD Police Severe Duty Pkg.

5.7L V8 HEMI

RWD POWERTRAIN

Speed Control w/Tilt-Telescopic Steering Wheel

Pwr Windows, Locks, Mirrors

Air Conditioning w/Dual Zone

6-Way Power Seat

Cloth Bucket Seats w/Vinyl Rear Seat

Black Vinyl Floor Covering

Full Size Spare

18" Wheel Covers

All Speed Traction Control w/Electronic Stability Control

Brake Assist plus Hill Start Assist plus Rain Brake Support

Daytime Running Lights

Keyless Go w/Keyless Remote Entry

PRICE \$29,420.00

Ritchie Bearden

662-360-8590

rbearden@pinebeltmotors.com

LANDERS CHRYSLER DODGE JEEP
315 EAST GOODMAN RD
SOUTHAVEN, MS 386719509

Priced Order Confirmation (POC)

Date Printed:	2022-01-14 3:44 PM	VIN:		Quantity:	01
Estimated Ship Date:		VON:	52775273	Status:	BG - Order has passed edit but cannot be considered for scheduling
Date Ordered:	2021-12-14 4:21 PM	Ordered By:	S29992T	FAN 1:	48806 STATE OF MISSISSIPPI
				FAN 2:	
				Client Code:	
				Bid Number:	TB2074
				PO Number:	
Sold to:	Ship to:				
LANDERS CHRYSLER DODGE JEEP (43380)	LANDERS CHRYSLER DODGE JEEP (43380)				
315 EAST GOODMAN RD	315 EAST GOODMAN RD				
SOUTHAVEN, MS 386719509	SOUTHAVEN, MS 386719509				

Vehicle: 2022 CHARGER POLICE AWD (LDEE48)

	Sales Code	Description	MSRP(USD)
Model:	LDEE48	CHARGER POLICE AWD	38,655
Package:	29A	Customer Preferred Package 29A	0
	ERB	3.6L V6 24V VVT Engine	0
	DFT	8-Spd Auto 850RE Trans (Make)	0
Paint/Seat/Trim:	PX8	Pitch Black Clear Coat	0
	APA	Monotone Paint	0
	*C8	HD Cloth Bucket & Rear Bench Seats	0
	-X9	Black	0
Options:	NAS	50 State Emissions	0
	3AH	Price Protection - Code H	0
	LNK	LED Spot Lamps	150
	LNF	Black Left Spot Lamp	210
	4NU	Fuel Fill/Battery Charge	0
	4FM	Fleet Option Editor	0
	4ES	Delivery Allowance Credit	0
	2SQ	FCA Fleet Powertrain Care	0
	YGF	8 Additional Gallons of Gas	0
	4FT		0
	5N6	Easy Order	0
	4FT	Fleet Sales Order	0
	4EA	Sold Vehicle	0
Non Equipment:	4KA	Special Bid Handling	0
	4FA	Special Bid-Ineligible For Incentive	0
	4DH	Prepaid Holdback	0
	MAF	Fleet Purchase Incentive	0
Bid Number:	TB2074	Government Incentives	0
Destination Fees:			1,495

Total Price: 40,510 .

Order Type:	Fleet	PSP Month/Week:	
Scheduling Priority:	1-Sold Order	Build Priority:	01

Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.

STANDARD/OPTIONAL EQUIPMENT FORM

DESCRIPTION: Full size, Rear Wheel Drive, Sedan

VENDOR: Landers Dodge

ITEM NO.: 071-05-40060-5

MAKE/MODEL Dodge Charger Pursuit

ENGINE:

PRICE INCLUDING TITLE FEE: \$ 24,984

Miles Per Gallon	
City	
Hwy	
Combined	

Contract No: 8200059525

Dan Lehman

E-Mail:

DLehman@Landersmemphis.com

Phone: 901-870-2332

Toll Free:

Fax:

LIST FACTORY COLORS AVAILABLE AT NO CHARGE:

Silver, Black White

Red

Blue Granite

ITEM	REQ.	OPTION CODE	DEALER COST	OPTION CODE
List optional engines:				
V6-AWD		LDEE48	\$2,530	
Transmission, 4 speed auto		INC		
Speed Control		INC		
Steering Wheel, Tilt/Power Windows & Locks		INC		
Air Conditioning		INC		
Braking System, Anti-Lock		INC		
Carpeting		INC		
Clock, Digital		INC		
Tire, Conventional Spare		INC		
Hands Free Capability		INC		
Radio, AM/FM		INC		
Front License Plate Bracket		INC		
Spotlights 6' left side W/S Pillar mounted, Factory installed		INC		
Rear Vinyl Seats		X9	\$130	
Street Appearance Group		AEB	\$390	
Convenience Group 1		AHM	\$495	
Integrated Display Package		AV2	\$2,280	
Entire Fleet Alike Key (Freq1)		GXF	\$140	

ITEM	OPTION CODE	DEALER COST	OPTION CODE
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LED Spotlight	LNK	\$158	
Spotlight (delete)	LNF	(\$212)	
Floor Carpet	CKD	\$129	
Deactivate Rear Windows	CW6	\$79	
Entire Fleet Alike Key (Freq3)	GFE	\$140	
Entire Fleet Alike Key (Freq4)	GFC	\$140	
Additional Non-Alike Fobs	GXQ	\$158	
Wheel Covers	W8A	\$51	
Entire Fleet Alike Key (Freq2)	GFA	\$140	

THE DODGE CHARGER CAN ONLY BE PURCHASED WITH THE V-6 AWD OPTION. THE V-8 HEMI IS NOT AVAILABLE ON THIS YEAR'S CONTRACT.

Here are the two options available in the Police Charger.

The Olive Branch option is priced at: \$27,672.00

The MS Highway option is priced at: \$28,347.00

COMSERV WIRELESS

1246 Sycamore View Road
Memphis, TN 38134
Phone: (901) 767-6800
Fax: (901) 767-4555

ESTIMATE 732003640

Page 1

Bill To:

Tunica Police Department
P.O. Box 395
Tunica, MS 38676

Ship To:

Tunica Police Department
P.O. Box 395
Tunica, MS 38676

Date: 01/13/2022		Customer Rep: Ken Hunt		Terms: NET 15 DAYS	
Qty	Item	Description	Unit Price	Extended	
2021-22 DODGE CHARGER BUDGETARY QUOTE					
POC: Chief K Hatton / kevinhatton@townoftunica.org					
1	I	INSTALLATION	899.00	899.00	
1	IK6	Install Kit: Wire, Splices, Loom, etc..	33.95	33.95	
1	5077	PUSH BUMPER, STANDARD 2015-2021 DODGE CHARGER GO RHINO	325.00	325.00	
1	5077WHD	Heavy Duty Wraprounds 2015-2017 Dodge Charger GO RHINO	389.00	389.00	
1	425-6636	CONTOUR CONSOLE, 11+ CHARGER (FOR 2021 CHGR MUST ORDER FP 425-6573) JOTTO CUP HOLDER INCLUDED AT NO CHARGE	349.00	349.00	
1	425-6260	ARM REST, UNIVERSAL UPPER STRUCTURE ONLY, ADJUSTABLE JOTTO	45.00	45.00	
1	425-6164	FP Assy, 2" w/ 2.1A USB x2 & 12v Outlets x2 JOTTO	79.00	79.00	
4	RL3040	Relay 30/40 amp Install Bay	5.00	20.00	
1	SKU103742	Optocoupler Relay Module Park Kill Board	5.00	5.00	
1	46050	ATO/ATC Fuse Block 15600-06-10 6 Gang No Ground Waytek	13.00	13.00	
1	46328	3-Pole Sealed Midi PDM Fuse Block Waytek	34.00	34.00	
1	MPL CRIMP	CONNECTOR, MPL CRIMP RG58 a/U RFU 600 6 Silver RFU	5.00	5.00	
1	NMO-K	COAX W/ NMO-B NO CONNECTOR, 25 Foot RF SER# NMO-52-300-25n STRANDED	24.00	24.00	
1	BMLPV700	ANTENNA, LOW PROFILE, ROUND, BLACK 760-870MHZ NMO MOUNT MX	39.00	39.00	
1	PARTITION-SC	PARTITION, SPACE CREATOR,	0.00	0.00	

COMSERV WIRELESS

1246 Sycamore View Road
Memphis, TN 38134
Phone: (901) 767-6800
Fax: (901) 767-4555

ESTIMATE 732003640

Page 2

Bill To:

Tunica Police Department
P.O. Box 395
Tunica, MS 38676

Ship To:

Tunica Police Department
P.O. Box 395
Tunica, MS 38676

Date: 01/13/2022		Customer Rep: Ken Hunt		Terms: NET 15 DAYS	
Qty	Item	Description	Unit Price	Extended	
		VP9 PARTITION PACKAGE PATRIOT			
1	475-0352	PARTITION, VP9, SPACE CREATOR WIRE GRID,CENTER SLIDE, NO TRANS KIT PATRIOT	699.00	699.00	
1	475-8594P	BDRH VP9 GEN 2, NO SHELF PATRIOT	0.00	0.00	
1	475-0411P	VEHICLE TRANSFER KIT, VP9, 11+ CHRGR PACKAGE PART PATRIOT	0.00	0.00	
1	475-0322	BIO SEAT W/SEAT BELT EXTENDERS 19+ CHARGER PATRIOT	450.00	450.00	
1	475-0412	HSEP, 2 PC, 11+ DODGE CHARGER PATRIOT	79.00	79.00	
1	ALGT45P	ALLEGIANT 45" LIGHT BAR PACKAGE FEDERAL SIGNAL	0.00	0.00	
1	ALGT45-3658958	ALLEGIANT 45" STOCK LIGHT BAR DUAL COLOR, BLU/WHT W/AMB DIRECTIONAL BLUE DOMES, PROMO, (ALGT45J-P2LB) **CRUISE MODE**	1,299.00	1,299.00	
1	HKB-LPCHGR11P	HOOK BRACKET KIT, LOW PROFILE CHARGER, 15-18 SLVERADO/TAHOE (53" BAR) 16-19 TACOMA, 18-19 RAV4	0.00	0.00	
1	PF200S17B-PKG	SIREN AND SPEAKER PACKAGE PF200S17 PROMO INCL. SIREN, SPKR, BRKTS	0.00	0.00	
1	PF200S17B-P	PATHFINDER SIREN, W/17 BUTTON SMART CONT 200 WATT, W/SPKR AND BRKT, PROMO	925.00	925.00	
1	ESB-CHGR15P	ES100/ES100C BRACKET KIT 15+ DODGE CHARGER FEDERAL SIGNAL	0.00	0.00	
1	ES100C-P	SPKR, EMERG, 100W, PACKAGE PLASTIC, FINISHED MODEL FEDERAL SIGNAL	0.00	0.00	
2	ENFSWP3E	WINDSHIELD LIGHT, NFORCE, BLUE/WHITE DUAL COLOR,SINGLE HEAD, 12 LED (ENFS802CS-E)	139.00	278.00	

COMSERV WIRELESS

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ESTIMATE 732003640

Page 3

Bill To:

Tunica Police Department
P.O. Box 395
Tunica, MS 38676

Ship To:

Tunica Police Department
P.O. Box 395
Tunica, MS 38676

Date: 01/13/2022		Customer Rep: Ken Hunt		Terms: NET 15 DAYS	
Qty	Item	Description	Unit Price	Extended	
1	03.W3125.000	MOUNT ON REAR DECK HEADLIGHT FLASHER/RANDOM WIG-WAG ABLE2	75.00	75.00	
1	FRT	FREIGHT	135.00	135.00	

This quote is valid for 60 days.

Subtotal : \$6,199.95
Tax : \$0.00
Total Quote : \$6,199.95

Due to the increased Credit Card processing fees, as of March 1st, 2017 we will charge a 2.5% fee for all Credit Card/P Cards that are not swiped at our office. Checks, ACH and Cash will not incur Processing fees.

North Mississippi Two-Way Communications, Inc.

1170 Gwynn Rd / Nesbit, Ms. 38651
Off- 662-429-5732 / Fax- 662-429-6559

william@northms2way.com

QUOTE

Date	QUOTE #
1/18/2022	3256

Customer		UNIT / VIN #	
TUNICA POLICE DEPARTMENT 1196 EDWARDS AVE. TUNICA, MS 38676			
Description	Qty	Rate	Total
2022 CHARGER - 2 UNITS			
ALLEGiant 45" LIGHT BAR DUAL COLOR WITH ARROW AND FRONT FLOOD	2	1,695.00	3,390.00
FEDERAL CHARGER BRACKETS FOR LIGHT BAR	2	78.25	156.50
EQUIPMENT CONSOLE FOR CHARGER WITH ARM REST, AUX POWER OUTLETS AND CUPHOLDER	2	726.24	1,452.48
DUAL GUN LOCK AR AND SHOT GUN - PARTITION MOUNT	2	742.00	1,484.00
TAG BRACKET	2	74.95	149.90
Z-4 LED BLUE BLUE FOR TAG - REAR	4	119.00	476.00
PARTITION FULL WINDOW WITH SAFTETY WIRE WITH EXT. PANELS AND FLOOR PLATES	2	1,425.00	2,850.00
PLEASE REVIEW QUOTE, SIGN AND/OR ISSUE PO # TO AUTHORIZE WORK TO BE COMPLETED. THANK YOU.		Subtotal	
		Sales Tax.	
		Down Pmt.	
		Total	
Signature			

North Mississippi Two-Way Communications, Inc.

1170 Gwynn Rd / Nesbit, Ms. 38651
Off- 662-429-5732 / Fax- 662-429-6559

william@northms2way.com

QUOTE

Date	QUOTE #
1/18/2022	3256

Customer		UNIT / VIN #	
TUNICA POLICE DEPARTMENT 1196 EDWARDS AVE. TUNICA, MS 38676			
Description	Qty	Rate	Total
WINDOW GUARDS - SET - REAR DOORS	2	299.00	598.00
WESTIN CENTER ONLY, LIGHT READY PUSH BUMPER	2	695.00	1,390.00
100 WATT SPEAKER	2	299.00	598.00
BRACKET FOR ES100 SPEAKER	2	84.50	169.00
LED SURFACE MOUNT BLUE 2 FORWARD 2 INTERSECTION ANGLE	8	221.00	1,768.00
SET OF 2 ANGLE BRACKETS	2	49.95	99.90
MOBILE ANT. CABLE KIT	2	38.50	77.00
NMO LOW PROFILE ANTENNA	2	67.35	134.70
MINI UHF CONN.	2	15.55	31.10
PLEASE REVIEW QUOTE, SIGN AND/OR ISSUE PO # TO AUTHORIZE WORK TO BE COMPLETED. THANK YOU.		Subtotal	
		Sales Tax.	
		Down Pmt.	
		Total	
Signature			

North Mississippi Two-Way Communications, Inc.

1170 Gwynn Rd / Nesbit, Ms. 38651
Off- 662-429-5732 / Fax- 662-429-6559

william@northms2way.com

QUOTE

Date	QUOTE #
1/18/2022	3256

Customer		UNIT / VIN #	
TUNICA POLICE DEPARTMENT 1196 EDWARDS AVE. TUNICA, MS 38676			
Description	Qty	Rate	Total
80 AMP TIMER SINGLE	2	119.00	238.00
FLASHER - FRONT AND REAR	2	139.50	279.00
WHELEN 100 WATT SIREN	2	439.00	878.00
PURSUIT SWITCH BOX WITH SLIDE	2	299.00	598.00
INSTALL KIT: Wire,Treminals,Loom, Relays,Switches, Hardware & Shop Supplies.	2	458.00	916.00
LABOR-Installation Of Equipment	2	1,750.00	3,500.00
Freight Charges/Shipping Charges	2	495.00	990.00
PLEASE REVIEW QUOTE, SIGN AND/OR ISSUE PO # TO AUTHORIZE WORK TO BE COMPLETED. THANK YOU.		Subtotal	\$22,223.58
		Sales Tax.	\$0.00
		Down Pmt.	
		Total	\$22,223.58
Signature			



FISHER ARNOLD

ENGINEERS | ARCHITECTS | CONSULTANTS | PLANNERS

January 11, 2022

The Town of Tunica
909 River Road
PO Box 395
Tunica, MS 38676

RE: TOWN OF TUNICA, MS - PROPOSAL FOR FY 2022 CDBG ENGINEERING SERVICES

Fisher & Arnold, Inc. is pleased to offer this statement of qualifications in response to your request for qualifications for the above referenced project.

Our team for this project will consist of industry professionals from our Memphis office, who have many decades of experience in analysis, design, planning, and construction management for a wide variety of projects.

Our team is uniquely and thoroughly qualified to undertake this project.

- We are a regional firm with local offices that can address problems very quickly, but we remain large enough to provide ample resources to all of our clients.
- We anticipate handling all of the effort for this project in-house including the preliminary engineering report, cost estimates, design, construction administration, etc.

If you have any questions or require additional information, please do not hesitate to contact us. Thank you.

Sincerely,

FISHER & ARNOLD, INC.

Tim Verner, PE
Senior Vice President

Jeffrey W. Old, PE
Director - General Civil

9180 Crestwyn Hills Drive
Memphis, TN 38125

901.748.1811

Fax: 901.748.3115

Toll Free: 1.888.583.9724

www.fisherarnold.com



January 18, 2022

Office of the City Clerk
Town of Tunica
909 River Road
Tunica, MS 38676

Re: Request for Proposals to Provide
Engineering Services for Work Related to the
Implementation of FY 2022 CDBG Projects
Town of Tunica, Mississippi

Dear Sirs and Madams:

W. L. Burle Engineers, P.A. (BURLE) is pleased to submit one (1) original and six (6) copies of our Statement of Qualifications for the referenced project in response to the Town of Tunica, Mississippi, legal notice.

BURLE is confident that our Project Team of experienced professionals and sub-consultants will provide the Town of Tunica with the most satisfactory performance under this contract. We trust that the enclosed material will substantiate our qualifications, our project approach and the philosophy of our organization. We believe we have successfully satisfied your evaluation criteria and look forward to a favorable review.

If there are any questions, please feel free to call.

Thank you very much for your time and consideration.

Kindest regards,

W. L. BURLE ENGINEERS, P.A.

A handwritten signature in blue ink, appearing to read "William L. Burle, Jr.", is written over the printed name.

William L. Burle, Jr., Ph.D., P.E.

WLB/mhl

Enclosure



Allen&Hoshall

1675 Lakeland Drive, Suite 207
Jackson, MS 39216
Office 601.977.8993
Fax 601.949.4344
www.allenhoshall.com

January 18, 2022

Town of Tunica
909 River Road
P.O. Box 395
Tunica, MS 38676

**RE: CDBG ENGINEERING SERVICES
TOWN OF TUNICA**

Dear Board of Alderman,

We are pleased to submit this Statement of Interest and Qualifications to provide engineering services for the Town of Tunica. We have extensive experience in providing professional services for projects funded by Rural Development Grants, State Revolving Funds, HUD - Community Development Block Grants, Appalachian Regional Commission, and other federal funding agencies.

Located in our Jackson, MS and Memphis, TN offices, our team has extensive experience working in the area and is available to assist the Town of Tunica with the implementation of approved FY 2022 CDBG project(s).

Allen & Hoshall is a full-service firm with a staff of nearly 100 professionals, technicians, and support personnel. In the attached proposal we have listed key team members and their experience. These individuals will be responsible for their various areas of specialization and will have full access to company resources as needed to perform work related to funding applications for an infrastructure project while meeting established project deadlines.

We greatly appreciate your consideration of Allen & Hoshall for this project. If we can provide additional information, please do not hesitate to contact us.

Sincerely,

Chawanpon (Charles) Bunniran, PE

cbunniran@allenhoshall.com
601.813.3631 direct

Andrew Dulaney
Mayor

Kate Scott Pennock
Town Clerk

Town of Tunica

*P. O. Box 395
909 River Road
Tunica, Mississippi 38676
(662) 363-2432
<https://townoftunica.com>*

Board of Aldermen

*Lee B. Turner
Valerie Hartsfield
Rebecca Fyfe
Adam Fullilove
Daniel Pierce*

January 18, 2022

NOTICE OF HEARING

Mrs. Aimee Mangum
P. O. Box 1025
Tunica, MS 38676

Dear Mrs. Mangum,

You have been made a party in a hearing to be conducted before the Mayor and Board of Aldermen of the Town of Tunica, Mississippi to determine pursuant to Mississippi Code 21-19-11 whether the parcel of land located at 1335 & 1339 Main Street, Tunica, MS 38676, owned by you and others, is in such a state of uncleanness as to be a menace to the public health, safety, and/or welfare of the community.

It is in your best interest to be present before the Mayor and Board of Aldermen of the Town of Tunica at its meeting to be held March 15, 2022, at 3:00 p.m. at the Town of Tunica Municipal Building at 909 River Road in Tunica, MS, wherein the determination of whether your property is a menace to the public health, safety, and/or welfare of the community will be made. Should you not be present, a finding that it is a menace to the public health, safety, and/or welfare of the community may be made. Adjudication at this hearing will authorize the Town of Tunica to enter and clean this property, and all costs associated with the cleaning may become a civil debt against you or become an assessment against the property. Adjudication would also authorize the Town of Tunica to reenter and clean the property up to twelve times within the next twenty-four months, without further hearings, by posting a notice at the property or parcel and also at Town Hall seven days prior to reentering the parcel for cleaning. A copy of the law is enclosed.

Should you have any questions prior to the scheduled hearing, please contact Town Hall at (662) 363-2432 during normal business hours.

Issued under my hand, this 18th day of January, 2022.

Town of Tunica, Mississippi

BY: 

Kathryn C. Pennock, Town Clerk

Town of Tunica - Proposed Leave		
Proposed:		
Personal Leave:	Hours Accumulated	Days:
1 month to 3 years	10	15
37 month to 8 years	12	18
97 month to 15 years	14	21
Over 15 years	16	24
Sick: (1st day out is always personal)		
1 month to 3 years	8	12
37 month to 8 years	7	10.5
97 month to 15 years	6	9
Over 15 years	5	7.5
Current:		
1 month to 10 years	7	10.5
10 years to 20 years	10	15
Over 20 years	13	19.5
Sick:		
All employees	8	12