

# TOWN OF TUNICA

October 3, 2023, at 3:00 p.m.

## Mayor & Board of Aldermen Agenda & Docket

Mayor Andrew Dulaney  
Board of Alderman:  
Lee B. Turner, Ward 1  
Valerie Hartsfield, Ward 2  
Rebecca P. Fyfe, Ward 3  
Adam Fullilove, Ward 4  
Daniel M. Pierce, Ward 5

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Call to Order:  
Pledge of Allegiance:  
Prayer:

Andy Dulaney, Mayor  
Andy Dulaney, Mayor  
Danny Smith, Chaplain

1. Approval of minutes from prior meeting(s) (September 19, 2023):

Motion:

Second:

2. Approve September 2023, claims:

Motion:

Second:

### Citizens/Presentations/Hearings:

3. Recognition of Employees for their years of service
  - a. Billy J. Hollis

### Old Business:

4. None.

### New Business:

5. Reports:
  - a. Police Department:
  - b. Operations:
  - c. Main Street
  - d. Community Events:
    - i. Halloween
6. Discuss, consider and appoint Tunica Main Street Board member effective 10/1/2023 for a five-year term (Jeannie Arnold's term expires September 30, 2023):

Motion: Second:
7. Discuss, consider and act on/receive municipal compliance questionnaire:

Motion: Second:

8. Discuss, consider and approve ordinance/curfew for Halloween (7:30 p.m.):  
Motion: Second:
9. Discuss, consider, and act on insurance proposal (property & liability):  
Motion: Second:
10. Discuss, consider, and approve authorization of Town of Tunica Police Officers to work at the request of Tunica County Schools at no cost to the town:  
Motion: Second:
11. Discuss, consider, and approve request for donation of 2 surplus vehicles, 2010 & 2012 Dodge Chargers, from the City of Shaw, MS:  
Motion: Second:
12. Discuss, consider, and approve the quote from BBI, Inc for time keeping hardware and installation:  
Motion: Second:
13. Discuss, consider, and act on emergency purchase:
  - a. Rescue 2-repairs (Burleson's Auto & Diesel Repair, LLC)Motion: Second:
14. Discuss, consider, and approve revised and restated low speed vehicle ordinance:  
Motion: Second:
15. Discuss, consider, and receive the Tunica Resorts Medical and Tunica Medical Clinic Emergency Operation Plan:  
Motion: Second:
16. Consider and act on water adjustments:  
Motion: Second:
17. Consider Travel Request:
  -Motion: Second:
18. General update on status of project(s):
  - a. Pickleball/Tennis Court renovations
  - b. Water line replacement (ARPA – Neel-Schaffer, Inc.)
  - c. Dog Park
  - d. Paving (Andy Richardson)
19. Discuss and consider the need for executive session (employee evaluation and recommendations):  
Motion: Second:  
  
Motion to approve and enter executive session for stated purpose:  
Motion: Second:

Action taken during Executive Session, if any:

Motion:

Second:

Motion to Exit Executive Session:

Motion:

Second:

20. Motion to Adjourn:

Motion:

Second: