TOWN OF TUNICA

September 5, 2023, at 3:00 p.m.

Mayor & Board of Aldermen Agenda & Docket

Mayor Andrew Dulaney
Board of Alderman:
Lee B. Turner, Ward 1
Valerie Hartsfield, Ward 2
Rebecca P. Fyfe, Ward 3
Adam Fullilove, Ward 4
Daniel M. Pierce, Ward 5

| Call to Order: Pledge of Allegiance: Prayer: | | | Andy Dulaney, Mayor Andy Dulaney, Mayor Danny Smith, Chaplain |
|--|--|---|---|
| 1. | Approval of minutes from prior meeting Motion: | g(s) (August 15 & 22, 2023): Second: | |
| 2. | Approve August 2023, claims: Motion: | Second: | |
| <u>Citizer</u> | ns/Presentations/Hearings: | | |
| 3. | Security Camera Presentation – Kristen Liguori & David Pino, Verkada | | |

- 4. Budget & Tax Levy Hearing received final comments
- 5. Recognition of Employees for their years of service
 - a. Christy Young

Old Business:

6. None.

New Business:

- 7. Reports:
 - a. Police Department:
 - b. Operations:
 - c. Main Street
 - d. Community Events:
 - i. September 11 program 9/11 at 11:30 a.m. at Veterans Park

| 8. | Motion: | Second: |
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| 9. | Discuss and consider approving the letter of eng PLLC for the FY 2023 audit: | gagement with Bridgers, Goodman, Baird & Clark, |
| | Motion: | Second: |
| 10 | Discuss, consider and act on holiday decoration Motion: | (s): Second: |
| 11. | Discuss and consider adopting a budget and tax Motion: | levy for FY24: Second: |
| 12 | Discuss and consider modifying the agreement Motion: | with Advanced Mosquito Control: Second: |
| 13. | Discuss and consider request from Chief Veazey unmarked vehicles: | for unmarked vehicle and striping previous |
| | Motion: | Second: |
| 14 | Discuss, consider, and act on emergency purcha a. Cummins – 10 inch main issue at Sulliva b. Marie Street – 8 inch main issue at old I Motion: | ins residence |
| | Motion. | Second. |
| 15 | Discuss, consider and act on water leak adjustment of the Motion: | nents: Second: |
| 16 | Discuss and consider renewal of the lease with Motion: | Tunica Nutrition (1347 Main St, Suite B) Second: |
| 17 | Thomas J. Robinson – Tupelo – October | tors meeting – Oxford, MS – Sept. 21 – 22, 2023 - 23-26, 2023 – MS Rural Water Fall Training 2023 ar Payroll Training – Flowood, MS – November |
| | Motion: | Second: |
| 18 | Receive deed for A&H #3, Lot 5, Block 6 (Sullivanhouse: | n/Abbey) – lot immediately north of Ms. Brewer's |
| | Motion: | Second: |
| 19 | located at 1150 Beatline Road – owned by Ro 0003701: | nd confirming assessment of same for residence bert & Tracy Hudspeth – Tax Parcel 5113 05010 |
| | Motion: | Second: |

| 20. Consider, discuss, and act on clean-up cost and confirming assessment of same for residence located at 1168 Beatline Road – owned by Robert M Hudspeth – Tax Parcel 5113 05010 0003800: | | | | |
|---|---------|--|--|--|
| Motion: | Second: | | | |
| 21. Update on tennis/pickleball court(s) project: | | | | |
| Motion: | Second: | | | |
| 22. Discuss, consider, and act on new "Welcome to Tunica" signs: | | | | |
| Motion: | Second: | | | |
| 23. Consider, discuss, and adopt Fleet Safety Policy: | | | | |
| Motion: | Second: | | | |
| 24. General update on status of project(s): | | | | |
| a. Water line replacement | | | | |
| b. Dog Park | | | | |
| c. Paving | | | | |
| 25. Motion to Adjourn: | | | | |
| Motion: | Second: | | | |
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